

**TOWN of EUREKA**  
**MONTHLY TOWN BOARD MEETING AGENDA**  
**Eureka Town Hall**  
2395 210th Avenue, St Croix Falls, WI 54024  
Handicap Accessible

**March 13<sup>th</sup>, 2025 7:00 PM**  
[townofeureka@gmail.com](mailto:townofeureka@gmail.com)

Notice is hereby given to the public and news media pursuant to Wisconsin statute that a Town Board meeting of the Town Board of the Town of Eureka, Polk County will be held as indicated above for the purpose of transacting such business as indicated on the following agenda. Discussion and possible action could be taken on the following agenda items.

1. **Call to order and Pledge of Allegiance**
2. **Evidence of proper Notice.**
3. **Roll call and notation of others present.**
4. **Approval of Agenda.**
5. **Review and approval of minutes of meetings:**
  - 1.) February 13<sup>th</sup>, 2025
6. **Clerk's Report – David Anderson**
  - 1) Approval of payment of vouchers: 25-044 thru 25-098
  - 2) Year-to-Date Budget Analysis
  - 3) Copies of Monthly payroll
7. **Treasurer's Report –Shaila Johnson**
  - 1) Receive Report
8. **Road Maintenance & Highway Report**
9. **Chairman's Report if any**
10. **Supervisor's Comments if any**
11. **County Supervisor Comments if any**
12. **Planning Commission's Comments if any**
13. **Citizen Comment if any**

*Pursuant to Wisconsin Statutes 19.83(2) and 19.84(2), the public may present matters; however, limited discussion may occur **no** action may be taken until specific notice of the subject matter of the proposed action can be given.*

14. **Business**
  - a. **Discussion/Approval Eureka Church Addition Set Back Variance**
  - b. **Discussion/Approval Resolution 25-04 Sterling Banks Depository for Town**
  - c. **Discussion/Approval Jerry Graville, Manitou Ball Park**
  - d. **Discussion/Approval Purchase of Shoulder Reclaimer**
  - e. **Discussion/Approval Road Inspection**
  - f. **Discussion/Approval Forms approval**
  - g. **Discussion/Approval Spring Weed Spraying**

**Agenda Items for Next Board Meeting – March 13<sup>th</sup>, 2025**

**Adjournment**

Agenda posted by David Anderson, Eureka Town Clerk  
Posted 03/06/2025 Website and Eureka Town Hall